



1495 18.01.06

NAME

ADDRESS

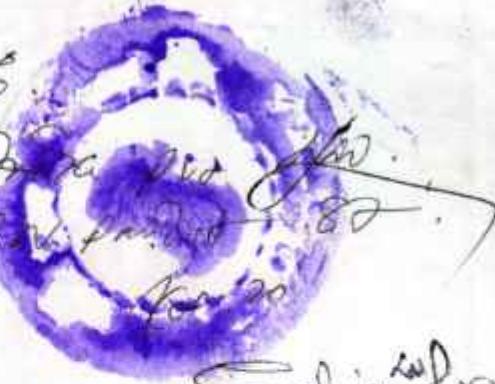
570/

1998-99  
LICENCE STAMP FEE  
100/- BIRDS  
100/- BIRDS  
100/- BIRDS

Allotrope India 100/-

79, Sector 10, 100/-

for 20



11.0

forth

Jan 06

Galinda Fremantle

copy of stamp



247

copy of stamp

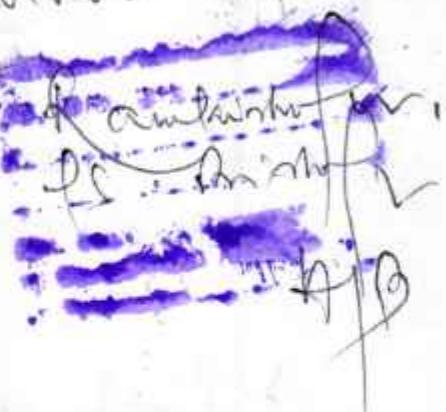
GOVERNMENT OF INDIA  
A REGISTRATION OF TRADE MARK  
REGISTRATION ACT 1999  
100/- BIRDS

M

J

Bidham ch. Fremantle

Galinda tel Fremantle



Galinda ch. Fremantle

Galinda tel Fremantle

Remainder pur

seiden pur

8.5 Bidham pur

24 PGS (S) Bidham

GOVERNMENT OF INDIA  
A REGISTRATION OF TRADE MARK  
REGISTRATION ACT 1999  
100/- BIRDS

J

GOVERNMENT OF INDIA  
A REGISTRATION OF TRADE MARK  
REGISTRATION ACT 1999  
100/- BIRDS



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

038659

residing at Village Ramkrishnapur, P.O. Sukhdevpur, P. S.  
Bishnupore, District South 24 Parganas, hereinafter referred to  
as the VENDOR (which expression shall where the subject or context

1496. 18.01.06.

NAME

ADDRESS

NO.

Prakash Ram Shukla  
(McDonald Stamp Vendor  
Regd. Aut. Stamp Dealer)

Allohope India Pvt. Ltd.  
79, S. R. Purwadi  
Kot. 20.

PR.



TRUST REGISTRATION  
REGISTRAR U S 7607 M  
REGISTRATION AUT 8500  
12.01.2006



পশ্চিমবঙ্গ পঞ্চিম বঙ্গাল WEST BENGAL

038660

allows or admits shall mean and be deemed to include his heirs, executors, successors, legal representatives, administrators and/or assigns) of the ONE PART :

A N D

1497 - 18.01.06.

NAME

ADDRESS

500/-

PNK Road Wakad  
Government Stamp Vendor  
Smt. Amrita Bhavali Devi

A Notrope India Pvt Ltd.

78. S.N. Pandit &  
Kao. 20.



REGISTRATION  
BY REGISTRAR U/S 9(2) &  
REGISTRATION ACT 1908  
18.01.2006



পশ্চিমবঙ্গ পশ্চিম বঙ্গ WEST BENGAL

038661

M/S ALLOTROPE INDIA PVT. LTD. a Company incorporated under the  
Companies Act 1956, having its Registered Office at 79,  
Shambhunath Pandit Street, Kolkata - 700 020, P.S. Bhawanipore,  
represented by its Director Mr. Sohan Lal Bhutra son of Sri

1498 18.01.67

NAME

ADDRESS

NR

502

Mr. K. N. Patel

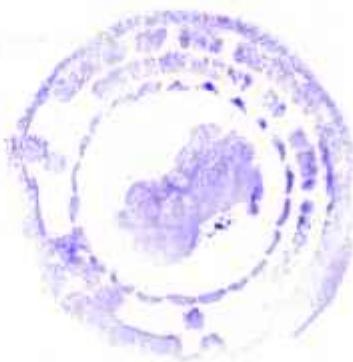
112, S. V. Patel

Almora

Uttar Pradesh

CC

Omnihope India Pvt. Ltd.  
72 S. V. Patel  
Kot 20.



18.01.67  
CENTRAL GOVERNMENT OF INDIA  
REGISTRAR OF TRADE MARKS  
REGISTRATION ACT 1957  
Almora



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

038662

Shankar Lal Bhutra, hereinafter called the " PURCHASER" (which expression shall where the subject or context allows or admits shall mean and be deemed to include its successors and administrators and /or assigns) of the OTHER PART :

1498, 18.01.06.

卷之三

#### 總經理室

• 100 •

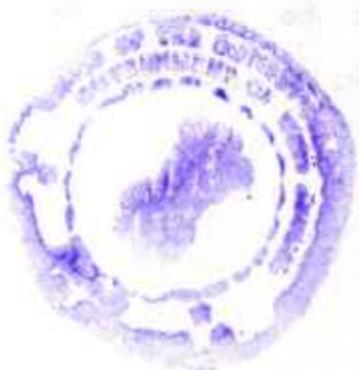
507  
Durb, Kazi S. (Kazim)  
Kedarnath Singh, Tukaram  
R. A. Anna Prasad (Anna)

100

A no forse India Rs 20/-

79. S. v. Pandit 82.  
Koi. 20.

Koi - 20.



1. **STRICT COMPLIANCE WITH THE  
REGISTRAR U.S. 9(2) &  
REGISTRATION ACT 1905**  
2. **REGISTRATION NO.** XXXXXXXXXX **REGISTRATION  
NUMBER** XXXXXXXXXX



পশ্চিমবঙ্গ পঞ্চিম বঙ্গাল WEST BENGAL

038663

AND WHEREAS there was recorded owner namely Fani Bhushan Mitra for piece and parcel of sali land measuring more or less 56 Decimals in Dag No. 1946 under R. S. Khatian No. 233, L. R. Khatian No.

15.00 18.01.06.

NAME - A. Mottope India Pre. Ad.  
ADDRESS - 79, S.N. Adid 82  
NO - 532 P Kor. 20.  
Firm Name: Mottope  
Licenced Stamp Dealer  
No. 27. Adid 82  
Mottope



STAMP DEALER REGISTRATION  
REGISTRATION NO. S. 962  
REGISTRATION ACT 1956  
P.M. DEPARTMENT OF



## পশ্চিমবঙ্গ পশ্চিম বংগাল WEST BENGAL

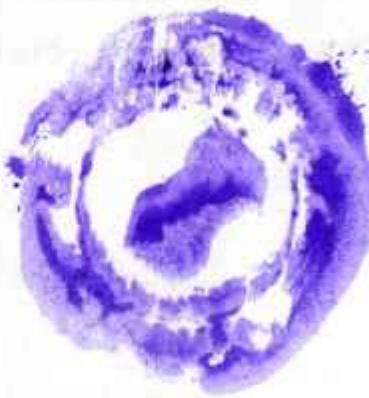
038664

583 in Mouza Ramkrishnapur, J.L. No. 70, Touzi No. 401, R.S. No. 76 under P.S. Bishnupur, District 24 Parganas (South).

P.S. Bishnupur, Di

1501. 18.01.6.

NAME - *Alloflope India Pvt Ltd.*  
ADDRESS - *79, S.N. Pardiya*  
TIN - *500F* *Kar. 20.*  
Place Name *Wazirabad*  
Alloflope Stamp Trade  
Sat. 27 January Printed Date  
*Al.*



DISTRICT SOUPLESWANAR IN  
A. REGISTRAR U.S. 942) OF  
REGISTRATION ACT 1908  
24-Punjab (C-1)

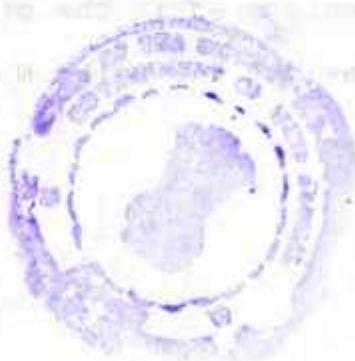


পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

038665

AND WHEREAS by virtue of a Deed of Conveyance in the year 1965  
duly registered in the office of the SRO Bishnupore, in Book No.  
I, Volume No. 99, Being No. 9874, Pages 55 to 57 for the year 1965

1502 18.01.06.  
NAME Mattope Jindin PWS ~~law~~  
ADDRESS 79. S. V. Pandit ~~80~~  
M 500/- Kat-20.  
Fees Paid Shantaram  
Bhowmik Stamp Vendor  
SALTY Anna's Grind, Ban  
A/C.



DISTRICT SOG-REGISTRAR  
A REGISTRAR U.S. 940 61  
REGISTRATION ACT 1906  
M-Permafil

the Vendor herein purchased the the said piece and parcel of sali land measuring more or less 56 Decimals in Dag No. 1946 under R. S. Khatian No. 233, L. R. Khatian No. 583 in Mouza Ramkrishnapur, J.L. No. 70, Touzi No. 401, R.S. No. 76 under P.S. Bishnupur, District 24 Parganas (South) from Fani Bhushan Mitra.

AND WHEREAS the said Vendor herein above of the First part became the absolute owner for all that the piece and parcel of sali land measuring more or less 56 Decimals in Dag No. 1946 under R. S. Khatian No. 233, L. R. Khatian No. 583 in Mouza Ramkrishnapur, J.L. No. 70, Touzi No. 401, R.S. No. 76 under P.S. Bishnupur, District 24 Parganas (South).

AND WHEREAS the Vendor herein above of the first part has represented that he is the exclusive Owner and title holder of all that the piece and parcel of land measuuring more or less 56 Decimals in Dag No. 1946 under R. S. Khatian No. 233, L. R. Khatian No. 583 in Mouza Ramkrishnapur, J.L. No. 70, Touzi No. 401, R.S. No. 76 under P.S. Bishnupur, District 24 Parganas (South) and he is in full possession of the said land and there is no bargadar in the said land.

AND WHEREAS the Vendor herein has further represented and assured the purchaser that there are no other legal heirs and/or co-sharer/s to the scheduled property and hereby indemnifies the purchaser against any loss or damage which may be suffered by the purchaser for any defect in the title of the said piece of land.

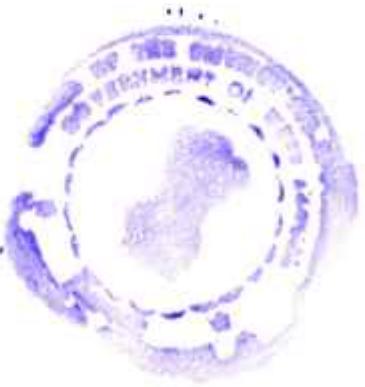
78



LIBRARY OF CONGRESS  
REGISTRAR U.S. 242  
REGISTRATION ACT 1909  
MAY 24, 1968  
M. Petersen (Bennet)

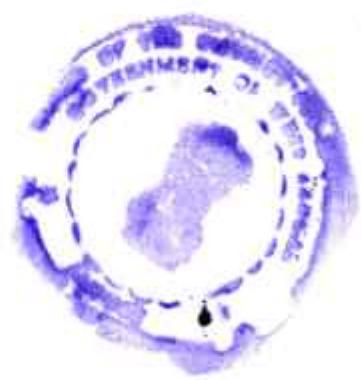
AND WHEREAS pursuant to the above representation and assurances the Vendor has offered to sell and the Purchaser has agreed to purchase All That the piece and parcel of sali land measuring more or less 56 Decimals in Dag No. 1946 under R. S. Khatian No. 233, L. R. Khatian No. 583 in Mouza Ramkrishnapur, J.L. No. 70, Touzi No. 401, R.S. No. 76 under P.S. Bishnupur, District 24 Parganas (South). more fully and particularly described in the Schedule hereunder written and inheritance thereof in fee simple in possession free from all encumbrances, charges, liens, attachment whatsoever at for a total consideration of Rs.2,04,000/- (Rupees Two Lacs Four Thousand) only.

NOW THIS INDENTURE WITNESSETH that in pursuance of the aforesaid agreement and in consideration of a sum of Rs.2,04,000/- (Rupees Two Lacs Four Thousand) only paid by cash to them which the Vendor hereby acknowledge with the memo of consideration herein duly received by the Vendor from the same and every part thereof released and acquit, discharge, sell and convey unto the Purchaser All That the said sali land being 56 Decimals in the Dag No. 1946 and the Vendor does hereby grant, convey, transfer, assure and assign unto and use of the Purchaser All That the said undivided sali land more fully described in the schedule hereunder within the jurisdiction of the Chandi Gram Panchayet and howsoever otherwise the said land now is or hereinbefore was situated butted and bounded together with all ways, water courses, lights, rights, liberties, privileges, easement and appurtenance including the right to use drain to be constructed and right to take electric and telephone line, water connection or whatsoever to the said



ENTITLED SUBMISSIONS FROM  
THE REGISTRAR U.S. 7(2) o  
REGISTRATION ACT 1901  
Signed M. Pozgarowicz

land hereditaments and premises belonging or in any wise appertaining thereto or usually held and occupied therewith or reputed to belong or be appertaining thereto and all the estate, right, title, interest, inheritance, claim and demand whatsoever of the Vendor into or upon the said hereditaments and every part thereof and all deeds, pattahs and muniments of title whatsoever relating to or concerning the said land which now are or at any time hereinafter shall or may be in the custody possession or power or control of the Vendor or any other person or persons from whom he may procure the same TO HAVE AND TO HOLD the said land hereditaments and premises and every part thereby granted, sold, conveyed and transferred or expressed and intended so to be unto and to the use of the Purchaser absolutely and for ever and the Vendor or her executors, administrators and representatives covenant with the purchaser, his heirs, executors, administrators, representatives and assigns THAT NOTWITHSTANDING any act, deed or thing by the Vendor made done or executed knowingly suffered to the contrary the Vendor now have good, right, title or interest and full power and absolute authority to grant and convey the said undivided land free from all encumbrances and charges etc. unto and to the use of the Purchaser and the Purchaser shall and may at all times hereinafter peaceably and quietly possess and enjoy the said land receive the benefits thereof without any unlawful interruption, claim or demand whatsoever from or by the Vendor or any person or persons lawfully or equitably claiming for under or in trust for the Vendor and that free and clear and freely and clearly and absolutely acquitted exonerated released and



1. *REGISTRATION*  
2. *REGISTRAR U.S. 7 (2) of*  
3. *REGISTRATION ACT 1905*  
*M. Parasuram (Renu)*

discharged and otherwise by and at the cost and expenses of the Vendor well and sufficiently indemnified of from and against all and all manner of claim or suffered by the Vendor or any of his ancestors or predecessors in title or any person or persons lawfully and equitably claiming from under or in trust for the Vendor and FURTHER that the Vendor shall at all times hereafter indemnify and keep indemnified the Purchaser against any loss damage costs, charges and expenses if any suffered by reason of any defect in the title of the Vendor or any suffered by reason of any defect in the title of the Vendor or any breach of the covenants herein contained and the said land or any portion hereof is not vested to the Government and any notice or schedule and acquisition or requisition of the Government and /or CMDA or any other local Authority or body Corporation or Government AND that the Vendor hereby undertakes to do and execute and cause to be done and executed any such acts, deeds and thing at the request and cost of the Purchaser for further and better and more perfectly assuring the said land hereditaments and premises in favour of the Purchaser as will or may be reasonably required.

THE SCHEDULE ABOVE REFERRED TO

ALL THAT the piece and parcel or sali land mainly used for agriculture, measuring more or less 56 Decimals in Dag No. 1946 under R. S. Khatian No. 233, L. R. Khatian No. 583 in Mouza Ramkrishnapur, J.L. No. 70, Touzi No. 401, R.S. No. 76 under P.S. Bishnupur, District 24 Parganas (South), in the District of South 24-Parganas, butted and bounded as hereunder :-



AMERICAN SUPPLY CORPORATION  
REGISTRAR U.S. 7 (2) of  
REGISTRATION ACT 1900  
- R.A. Paymanas (Secty)

MEMO OF CONSIDERATION

RECEIVED a sum of Rs.2,04,000/- (Rupees Two Lacs Four Thousand) only, by cash from the abovementioned Purchaser as the full consideration money.

✓

Witnesses :

1. Sri M. I. Ch. Pramanick  
2. Sengi Arun Kumar

*G. M. Pramanick*

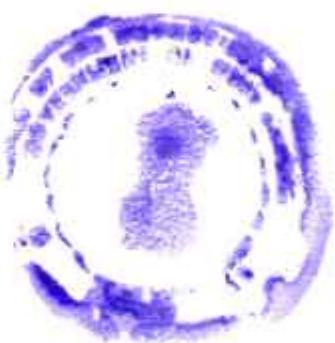
(Vendor)

5/1

Prepared in my office

Ans / Ram 14  
SLV.

Alipore Police Court  
Cal-27

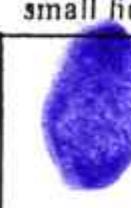
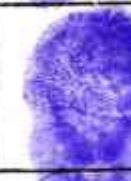
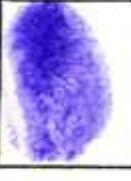


DISTRICT BOUNDARY REGISTRATION  
REGISTRATION NO. 57 (2) of  
REGISTRATION ACT 1908  
Date: 04/09/2008/2009  
Signature: [Signature]

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left hand					
right hand					

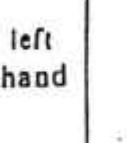
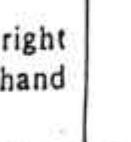
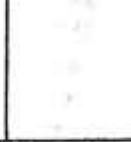
Name SOTHAN LAL BHUTRA

Signature Sohan Lal Bhutra

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left hand					
right hand					

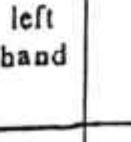
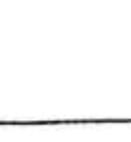
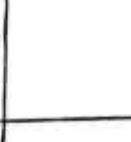
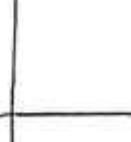
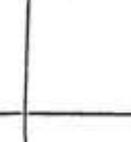
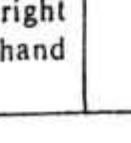
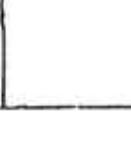
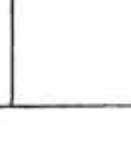
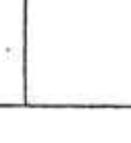
Name Govind Singh

Signature Govind Singh

	Thumb	1st finger	middle finger	ring finger	small finger
left hand					
right hand					

Name .....

Signature .....

	Thumb	1st finger	middle finger	ring finger	small finger
left hand					
right hand					

Name .....

Signature .....

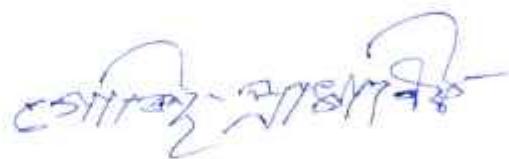


DISTRICT 2000 REGISTRAR  
REGISTRAR U.S. 7(2) a  
REGISTRATION ACT 1998  
BALAJI ENTERTAINMENT BOMTIV

ON THE NORTH By Dag No. 1945  
ON THE SOUTH By Dag Nos. 1962, 1963  
ON THE EAST By Dag No. 792 (Kriparampore)  
ON THE WEST By Dag No. 1948

IN WITNESS whereof the Vendor hereto have hereunto set and  
subscribed her hands and seal this the day month and year above  
written first.

SIGNED SEALED AND DELIVERED  
BY THE VENDOR



IN THE PRESENCE OF :

1. *Eni Bishwanath Pramanick*  
*Ramakrishna pura*  
*Sukdeo pura*

2. *Sarji Aman Ali*  
*Alipore police Court*  
*pet-27*



DISTRICT SUB-REGISTRAR  
REGISTRAR U.S. 7 (2)  
REGISTRATION ACT 1900  
MYSORE (SOUTH)

DISTRICT SUB-REGISTRAR  
REGISTRAR U.S. 7 (2)  
REGISTRATION ACT 1900  
REGISTRATION ACT 1900  
REGISTRATION ACT 1900



7-2-06

29-10-1952  
02227